



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

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"Building Partnerships – Building Communities"

Affidavit of Mailing & Publication

PROPOSAL NAME: (SP-18-00005) Porter-Matthews Short Plat Amendment

NOTIFICATION OF: Notice of Application

NOTIFICATION MAIL DATE: 08/20/2018

I certify that the following documentation:

- Notice of Application Porter-Matthews Short Plat Amendment (SP-18-00005)

has been mailed to the attached list of persons and participants, and that proper notification (as attached) has been published in the Legal Newspaper(s) of Record for Kittitas County.

Signature

Dusty Pilkington
Community Development Services Planner
County of Kittitas
State of Washington

Subscribed and sworn to before me this 20th day of August,



Kathy Boots
Notary Public for the State of Washington residing
in Ellensburg.

My appointment expires: 10-13-2020

CAPLE, DAVID
19925 NE 39TH LN
SAMMAMISH WA 98074-4389

DERISO, DAWN
GOWAN, JOHN 753 STATE ST S
KIRKLAND WA 98033-6624

COX, JAMES A ETUX
P O BOX 99
RONALD WA 98940-0099

ANGLEMYER, DEVIN G & CHRISTINE M
PO BOX 73038
PUYALLUP WA 98373-0038

FLETCHER, RANDALL A ETUX
PO BOX 731393
PUYALLUP WA 98373-0080

GOLUBIEC, ELIZABETH & JOHN
PO BOX 308
RONALD WA 98940-0308

HAYASHI, BRUCE ETUX &
HARRIS, BRIAN ETUX 6251 34TH AVE
NE
SEATTLE WA 98115

JANSEN, DOUGLAS E &
WAYSVILLE, KIMBERLY S 5450 LEARY
AVE NW APT 653
SEATTLE WA 98107-4081

DEATON, BOB ETUX
1114 V ST NW
AUBURN WA 98001

GAMBLE, TROY ETUX
7123 170TH AVE SE
BELLEVUE WA 98006-5716

WATTS, GREGORY & MELISSA
27126 SE GRAND RIDGE DR
ISSAQUAH WA 98029-7638

TAYLOR, MARK H ETUX
1708 244TH AVE SE
SAMMAMISH WA 98075

SELLG REAL ESTATE
HOLDINGS XXXI LLC 1000 2ND AVE STE
1800
SEATTLE WA 98104

ANNIS, MICHAEL & JENNIFER
9422 ELM AVE SE
SNOQUALMIE WA 98065-5066

CENTRAL CASCADES FOREST LLC
74 WALL STREET
SEATTLE WA 98121-1320

USA (WNF)
WENATCHEE NATIONAL FOREST 215
MELODY LN
WENATCHEE WA 98801

PORTER, HOWARD R ETUX ETAL
3584 FOX SPIT RD
LANGLEY WA 98260

WIEBKE, TODD & JANET
7205 245TH WAY NE
REDMOND WA 98053-8689

ODELL, ROBERT F III
18955 NE 150TH ST
WOODINVILLE WA 98072-9309

SHALABY, JOEL B ETUX
437 210TH AVE NE
SAMMAMISH WA 98074-6961

CHESTER, GARY
30902 116TH AVE SE
AUBURN WA 98092-3377

HOLT, HOWARD P III & NAVDEEP
13011 65TH AVE SE
SNOHOMISH WA 98296-4267

SILVIO, JOSEPH C II
5918 SW STEVENS ST
SEATTLE WA 98116-2834

FORBES, JERAD & CARYL
14526 NE 31ST ST UNIT 16A
BELLEVUE WA 98007-3213

KENT, DANIEL & SUNNY
21920 95TH PL S
KENT WA 98031-2464

14526 NE 31ST ST UNIT 16A
BELLEVUE WA 98007-3213

From: [Dusty Pilkington](#)
To: [Kim Dawson](#); [Julie Kjorsvik](#); [Lisa Iammarino](#); [Lisa Lawrence](#); [Patti Johnson](#); [Kelly Bacon](#); [Candie Leader](#); ["jessica@yakama.com"](#); ["jmarvin@yakama.com"](#); ["johnson@yakama.com"](#); ["enviroreview@yakama.com"](#); ["separegister@ecy.wa.gov"](#); ["sepaunit@ecy.wa.gov"](#); ["gcle461@ecy.wa.gov"](#); ["lowh461@ECY.WA.GOV"](#); ["migi461@ECY.WA.GOV"](#); ["Downes, Scott G \(DFW\)"](#); ["Nelson, Jennifer L \(DFW\)"](#); ["SEPA \(DAHP\)"](#); ["jorgenja@cwu.edu"](#); ["nelmsk@cwu.edu"](#); [Mike Flory](#); [Douglas Mitchell](#); [Stacey Henderson](#); [Steph Miffin](#); ["Mau, Russell E \(DOH\)"](#); ["ben.serr@doh.wa.gov"](#); ["brenda.smits@doh.wa.gov"](#); ["becky.kennedy@dnr.wa.gov"](#); ["cindy.preston@dnr.wa.gov"](#); ["rivers@dnr.wa.gov"](#); ["brooksideconsulting@gmail.com"](#); ["tribune@nkctribune.com"](#); ["terry@nkctribune.com"](#); ["chelberg@usbr.gov"](#); ["Joanna Markell"](#); ["legals@kynews.com"](#); [Karen Hodges](#); [Justin Turnbull](#); [Taylor Gustafson](#); ["ericj@mdicontractors.com"](#); ["mikej@mdicontractors.com"](#); ["Michael.j.daniels3.civ@mail.mil"](#); ["Kimberly.peacher@navy.mil"](#); ["wargog@cersd.org"](#); ["montgomeryr@cersd.org"](#); ["office@kcf7.com"](#); ["Dan Kent"](#)
Cc: [Lindsey Ozbolt](#)
Subject: SP-18-00005 Porter-Matthews SP Amendment
Date: Monday, August 20, 2018 1:42:48 PM

Greetings. I am requesting comment on the Porter-Matthews SP Amendment (SP-18-00005). Anyone with an interest can comment. If you have no comment, please reply with an email saying so. The comment period ends 09/04/2018.

[SP-18-00005 Porter-Matthews \(County Departments\)](#)
[SP-18-00005 Porter-Matthews \(Outside County Departments\)](#)

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